

COUNTY NOTICES PURSUANT TO A.R.S. § 49-112

Because each county writes rules and regulations in its own unique style, County Notices published in the *Register* do not conform to the standards of the *Arizona Rulemaking Manual*. With the exception of minor formatting changes, the rules (including subsection labeling, spelling, grammar, and punctuation) are reproduced as submitted.

NOTICE OF RULEMAKING DOCKET OPENING MARICOPA COUNTY AIR QUALITY DEPARTMENT

[M08-354]

1. **Title and its heading:** Maricopa County Air Pollution Control Regulations
Rule and its heading: Rule 336–Surface Coating Operations
2. **The subject matter of the proposed rule(s):**
Rule 336 applies to surface coating operations and applies to many different types of coatings including large appliance coatings, paper, film and foil coating, metal can coatings, and metal furniture. The rule is being amended to reflect Reasonably Available Control Technology (RACT) recommendations from the Environmental Protection Agency (EPA) listed in the Control Techniques Guidance (CTG) documents that were published in September of 2007. Emission limitations of Volatile Organic Compounds (VOC) will be amended for large appliance coatings operations, both baked and air-dried as well as metal furniture coatings operations. Additional work practices will be added to the rule as well as amended test methods.
The use of a low pressure spray gun will no longer be allowed.
3. **A citation to all published notices relating to this proceeding:**
None
4. **The name and address of department personnel with whom persons may communicate regarding the proposed rule(s):**
Name: Patricia P. Nelson
Address: 1001 N. Central Ave., Suite 595
Phoenix, AZ 85004
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Fax: (602) 506-6179
E-mail: pnelson@mail.maricopa.gov
5. **The time during which the department will accept written comments and the time and place where oral comments may be made:**
To be announced in the Notice of Proposed Rulemaking
6. **A timetable for department decisions or other action on the proceeding, if known:**
To be announced in the Notice of Proposed Rulemaking