

**GOVERNOR'S REGULATORY REVIEW COUNCIL**

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the meetings.

**GOVERNOR'S REGULATORY REVIEW COUNCIL**

**NOTICE OF PUBLIC MEETING AND AGENDA  
FOR THE SEPTEMBER 12, 2006, MEETING**

[M06-359]

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the **Governor's Regulatory Review Council** and to the general public that the **Governor's Regulatory Review Council** will hold a regular meeting, open to the public on **Tuesday, September 12, 2006, at 9:00 a.m. in the board room of the Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona**. For additional information, call the **Governor's Regulatory Review Council office at (602) 542-2058**.

Under A.R.S. § 38-431.03(A)(3), the **Governor's Regulatory Review Council** may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

- A. 9:00 A.M. – CALL TO ORDER**
- B. APPROVAL OF MINUTES OF AUGUST 1, 2006, MEETING**
- C. CONFLICTS OF INTEREST**
- D. CONSIDERATION OF FIVE-YEAR REVIEW REPORTS:**
  - 1. DEPARTMENT OF ADMINISTRATION – PERSONNEL ADMINISTRATION (F-06-0711)**  
Title 2, Chapter 5, Article 1, General; Article 2, Employment; Article 3, Classification and Compensation; Article 4, Benefits; Article 5, Conditions of Employment; Article 7, Grievances; Article 8, Disciplinary Actions; and Article 9, Separations
  - 2. RADIATION REGULATORY AGENCY (F-06-0801)**  
Title 12, Chapter 1, Article 1, General Provisions; and Article 15, Transportation
  - 3. DEPARTMENT OF HEALTH SERVICES – TOBACCO TAX-FUNDED PROGRAMS (F-06-0902)**  
Title 9, Chapter 2, Article 1, Sliding-fee Schedule

Governor's Regulatory Review Council

4. **DEPARTMENT OF ENVIRONMENTAL QUALITY (F-06-0903)**

Title 18, Chapter 2, Article 15, Forest and Range Management Burns

5. **DEPARTMENT OF ENVIRONMENTAL QUALITY – AIR POLLUTION CONTROL (F-06-0904)**

Title 18, Chapter 2, Article 1, General; Article 2, Ambient Air Quality Standards; Area Designations; Classifications; Article 3, Permits and Permit Revisions; Article 4, Permit Requirements for New Major Sources and Major Modifications to Existing Major Sources; Article 5, General Permits; Article 7, Existing Stationary Source Performance Standards; Article 9, New Source Performance Standards; Article 11, Federal Hazardous Air Pollutants

E. **CONSIDERATION OF RULES:**

1. **DEPARTMENT OF WATER RESOURCES (R-06-0808)**

Title 12, Chapter 15, Article 7, Assured and Adequate Water Supply

**Repeal:** R12-15-702, R12-15-703, R12-15-703.01, R12-15-704 through R12-15-725

**Amend:** R12-15-701

**New Sections:** R12-15-702 through R12-15-730

2. **DEPARTMENT OF HEALTH SERVICES – ADMINISTRATION (R-06-0901)**

Title 9, Chapter 1, Article 2, Public Participation in Rulemaking; and Article 3, Disclosure of Medical Records

**Repeal:** R9-1-311 and R9-1-312

**Amend:** R9-1-201 and R9-1-203

**New Sections:** R9-1-301 through R9-1-303

3. **DEPARTMENT OF HEALTH SERVICES – NONCOMMUNICABLE DISEASES (R-06-0906)**

Title 9, Chapter 4, Article 4, Cancer Registry

**Amend:** R9-4-401 and R9-4-403 through R9-4-405

4. **DEPARTMENT OF HEALTH SERVICES – LOCAL HEALTH DEPARTMENT SERVICES (R-06-0907)**

Title 9, Chapter 18, Article 1, Per Capita Matching Funds

**Repeal:** R9-18-105 and R9-18-106

**Renumber:** R9-18-106 and R9-18-107

**Amend:** R9-18-101 through R9-18-104, and R9-18-106

**New Section:** R9-18-105

F. **ADJOURNMENT**

**NOTE:**

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.

- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, LOCATED AT 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.