

GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the *Register* contains information submitted for publication by the Governor's Regulatory Review Council, including the tentative agendas for the monthly Council meetings, summaries of action taken by the Council at the monthly meetings, and the Five-year Review Report Schedule, updated as necessary.

GOVERNOR'S REGULATORY REVIEW COUNCIL NOTICE OF PUBLIC MEETING AND AGENDA FOR APRIL 1, 2003

Under A.R.S. § 38-431.02, notice is given to members of the Governor's Regulatory Review Council and the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **Tuesday, April 1, 2003**. This meeting will be at **9:00 a.m.** in the auditorium on the first floor at the **Industrial Commission, 800 W. Washington, Phoenix, Arizona**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058. Under A.R.S. § 38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

A. 9:00 A.M. – CALL TO ORDER

B. APPROVAL OF MINUTES OF MARCH 4, 2003 MEETING

C. CONFLICTS OF INTEREST

D. CONSIDERATION OF FIVE-YEAR REVIEW REPORTS

1. ARIZONA LOTTERY (F-03-0203)

Title 19, Chapter 3, Article 5, Procurements

2. DEPARTMENT OF AGRICULTURE (F-03-0402)

Title 3, Chapter 3, Article 7, Pesticide; Article 8, Fertilizer Materials; Article 9, Commercial Feed; and Article 10, Agricultural Safety

E. CONSIDERATION OF RULES

1. BOARD OF NURSING (AR-02-1106)

Title 4, Chapter 19, Article 6, Rules of Practice and Procedure; and Article 7, Public Participation Procedures

Repeal: R4-19-703

Renumber: R4-19-601 through R4-19-609, R4-19-612, R4-19-614, R4-19-615, and R4-19-703 through R4-19-706

Amend: R4-19-601 through R4-19-609 and R4-19-701 through R4-19-705

2. DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-03-0401)

Title 18, Chapter 13, Article 11, Human Excreta

Repeal: R18-13-1103, R18-13-1104, R18-13-1108, R18-13-1113 through R18-13-1115, and R18-13-1118 through R18-13-1120

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Amend: Article 11, R18-13-1102, R18-13-1106, R18-13-1112, R18-13-1116, and
R18-13-1117
New Section: R18-13-1103

3. DEPARTMENT OF TRANSPORTATION (AR-03-0402)
Title 17, Chapter 4, Article 2, Vehicle Title

Amend: R17-4-205 and R17-4-206
New Section: R17-4-201

4. REGISTRAR OF CONTRACTORS (AR-03-0405)
Title 4, Chapter 9, Article 1, General Provisions

Amend: R4-9-120

5. DEPARTMENT OF AGRICULTURE (AR-03-0406)
Title 3, Chapter 4, Article 4, Seeds

Amend: R3-4-403 and R3-4-406

F. ADJOURNMENT

PLEASE NOTE:

- THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.
- PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING (602) 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.
- A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 100 N. 15TH AVENUE, SUITE 402, PHOENIX, AZ 85007.